

**APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office JAN 18 1961

Returned to applicant for correction _____

Corrected application filed _____

Map filed APR 7 1961

The applicant BERTRAND ARAMBEL
of Eureka, County of Eureka

State of Nevada, hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is MULLIGAN SPRING (Mulligan Spring)
Name of stream, lake or other source.

2. The amount of water applied for is 0.05 second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet _____ acre-feet

3. The water to be used for Stockwatering
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated) _____

(b) Stockwater (state number and kinds of animals to be watered) 3000 sheep or 600 cattle.

(c) Other use (describe fully under "No. 11. Remarks") _____

(d) Power:

(1) Horsepower developed _____

(2) Point of return of water to stream _____

5. The water is to be diverted from its source at the following point: In the NE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 33.

Township 15 North, Range 51 East, M.D.B.&M., or at a point from which
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,

the SE corner of Section 34, Township 15 North, Range 51 East, M.D.B.&M.
it should be stated. bears S.72°33' E., 6,030 feet distant.

6. Place of use NE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 33, Township 15 North, Range 51 East,
Describe by legal subdivision, if on unsurveyed land it should be so stated.

M.D.B.&M.

7. Use will begin about April 15 and end about October 1, of each year.
Month Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Spring to be developed and piped in 1 $\frac{1}{2}$ " pipe to 15' of cattle troughs
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$500.00.....

10. Estimated time required to construct works..... **Works completed**.....

11. Remarks.....This application is submitted to secure a certificate on.....
.....waters covered by Proof of Appropriation #02462.....

Applicant.....**BERTRAND ARAMBEL**.....

By s/ A. D. Demetras

A. D. Demetras

Compared hs/nf

Attorney for Applicant

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~^{deny} the same, subject to the following limitations and conditions:

that the owner of record of this application does not have a range allotment in this area and the granting of the permit under this application would be detrimental to the public welfare.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed _____ cubic feet per second _____

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....

Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No. _____ Issued _____

Recorded..... Bk..... Page.....

.....County Recorder

WITNESS MY HAND AND SEAL this 26th day

of March 1969

State Engineer.